

**Pastor:** Fr. Michael Carroll  
**Parochial Vicar:** Fr. Arthur Najera, Jr.  
**Pastoral Associate:** Sr. Anita Minihane, RSM  
**Deacon Dave Ford** (deacondavidford@gmail.com)  
**Deacon Ed Morgado** (eamorgado@gmail.com)

**Palm Sunday of the Lord's Passion  
March 28, 2010**

**MISSION STATEMENT**

**“As the Father has loved me, so have I loved you; abide in My Love. ”In Christ’s Love the Eucharistic community of St. Teresa of Avila, Auburn, embraces and welcomes all as part of God’s family. We value every parishioner and strive to reflect the forgiveness and healing of the Gospels.**

**Sunday Masses**

Saturday Vigil.....5:00pm  
Sunday.....8:00am, 10:30am,  
.....3:30pm (Spanish), & 5:30pm

**Daily Masses**

Monday - Saturday.....8:30am  
**Fridays During Lent** ..... 6:30am, 8:30am

**Stations of the Cross**

**Fridays During Lent**.....7:30pm

**Sacrament of Reconciliation**

Saturday, 3:00pm – 4:30pm

The priests are honored to celebrate the Sacrament of Penance at any time; please call for an appointment with the priest of your choice.

**Eucharistic Adoration**

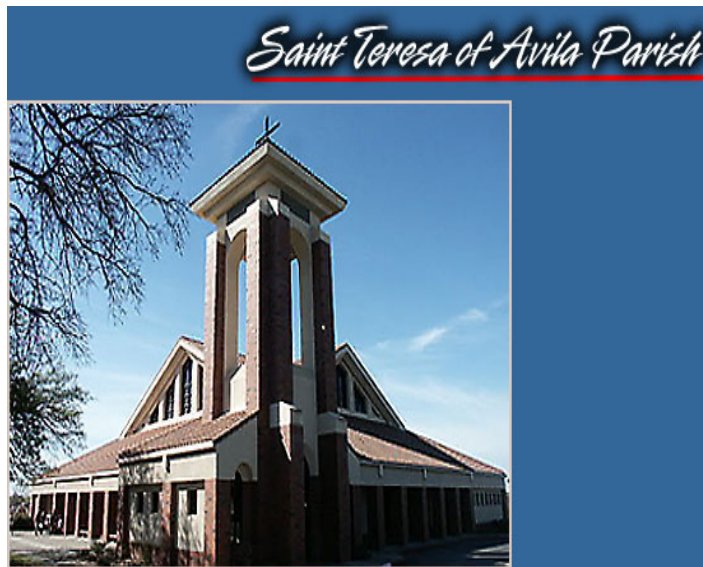
Saturdays.....9:00am—12:00pm

**Baptisms:** For the celebration of Baptism, please call the Parish Office, for information.

**Marriage:** If you are a member of our parish, please contact a priest or deacon of your choice at *least* six months in advance of your desired wedding in order to participate in a process of marriage preparation.

**Confirmation:** For teens, the Sacrament of Confirmation is a two-year preparation process; please contact our coordinator of religious education; for adults not yet confirmed, please call the parish office.

**Ministry to the Sick:** Please call parish office  
(530) 889-2254



11600 Atwood Rd., Auburn, CA 95603

**Parish Office:** 11600 Atwood Rd., Auburn, CA 95603  
(530) 889-2254, fax (530) 889-2643 www.stteresaauburn.com

**Business Manager, Jo Anne Drummond**  
(530)-889-2254 ext. 11  
e-mail: joanne\_drummond@StTeresaAuburn.com

**Religious Education Program**  
**Judy Jones (Coordinator)** (530) 823-7122  
e-mail: judy\_jones@StTeresaAuburn.com

**Christian Initiation of Adults (RCIA)**  
Please call parish office (530) 889-2254

**Adult Faith Formation,**  
**Sr. Anita Minihane, RSM**  
(530) 889-2254 ext. 13,  
e-mail: sr\_anita@stteresaauburn.com

**Ministry to Seniors, Bereaved & Homebound**  
**Barbara Freuler (Minister)** – (530) 889-2254 ext. 10  
e-mail: barbara\_freuler@StTeresaAuburn.com

**St. Joseph School**  
11610 Atwood Rd., Auburn (530) 885-4490 fax (530) 885-0182  
**Mira Wordelman (Principal)**  
e-mail: mira\_wordelman@auburncatholic.com

**St. Joseph Preschool/Day Care Center**  
**Jaime Anderson, (Director)** — (530) 823-1822  
e-mail: jaime\_anderson@auburncatholic.com

**Music Ministry:**  
**Jean Sawyer, (Music & Liturgy Director)** – (530) 885-2958  
e-mail: Jean\_Sawyer@StTeresaAuburn.com

**Youth Group:**  
**Steve Gold, (Youth Director)** - (530) 217-9523

**Bulletin Submissions:** info@stteresaauburn.com

**Palm Sunday of the Lord's Passion  
March 28, 2010**

The Lord GOD is my help,  
therefore I am not disgraced.


— Isaiah 50:7a



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**JESUS, REMEMBER ME**

Our Lenten journey of conversion has brought us to the holiest week of the Church year. With palm branches in hand we enter the holy city of Jerusalem, proclaiming, "Blessed is he who comes in the name of the Lord." From this grand entrance into the city, we follow the Lord Jesus as he shares his last meal with his disciples, institutes the Eucharist, is arrested, betrayed, and killed. Each year this celebration of Palm Sunday of the Lord's Passion plunges us into the saving mystery of Christ's death and resurrection. The Lord's forgiveness of the repentant thief reminds us that reconciliation awaits those who put their faith in Christ. Let the repentant thief's words become our own this day: "Jesus, remember me when you come into your kingdom" (Luke 23:42).


Mass Intentions  for the week

**March 29 2010—April 4, 2010**

Monday: 8:30am + Charlotte Ford  
 Tuesday: 8:30am + Delores Murphy  
 Wednesday: 8:30am Timothy Michael Schaub  
 Thursday:  
 Friday:  
 Saturday:  
 Saturday:  
 Sunday:  
 Sunday:  
 Sunday:  
 Sunday:



**Holy Week**

**TODAY'S READINGS** 

**Gospel at the Procession with Palms** — Jesus' entry into Jerusalem (Luke 19:28-40).  
**First Reading** — In spite of my sufferings I am not disgraced. I am not put to shame (Isaiah 50:4-7).  
**Psalm** — My God, my God, why have you abandoned me? (Psalm 22).  
**Second Reading** — Christ emptied himself, and God filled this emptiness with exaltation (Philippians 2:6-11).  
**Gospel** — The account of Christ's passion according to Luke (Luke 22:14 — 23:56 [23:1-49]).

**READINGS FOR THE WEEK**

Monday: Is 42:1-7; Jn 12:1-11  
 Tuesday: Is 49:1-6; Jn 13:21-33, 36-38  
 Wednesday: Is 50:4-9a; Mt 26:14-25  
 Thursday: Chrism Mass: Is 61:1-3a, 6a, 8b-9; Ps 89; Rv 1:5-8; Lk 4:16-21  
Lord's Supper: Ex 12:1-8, 11-14; Ps 116; 1 Cor 11:23-26; Jn 13:1-15  
 Friday: Is 52:13 — 53:12; Ps 31; Heb 4:14-16; 5:7-9; Jn 18:1 — 19:42  
 Saturday: a) Gn 1:1 — 2:2 [1:1, 26-31a]; b) Gn 22:1-18 [1-2, 9a, 10-13, 15-18]; c) Ex 14:15 — 15:1; d) Is 54:5-14; e) Is 55:1-11; f) Bar 3:9-15, 32 — 4:4; g) Ez 36:16-17a, 18-28; h) Rom 6:3-11; i) Lk 24:1-12  
 Sunday: Acts 10:34a, 37-43; Ps 118; Col 3:1-4 or 1 Cor 5:6b-8; Jn 20:1-9 or Lk 24:1-12 or (at an afternoon or evening Mass) Lk 24:13-35



Thank You For Your Offering

**Average Weekly Offertory**  
 (Based on 38 weeks)  
 \$11,963.

**SAINTS AND SPECIAL OBSERVANCES**

Sunday: Palm Sunday of the Lord's Passion  
 Monday: Monday of Holy Week  
 Tuesday: Tuesday of Holy Week; Passover begins  
 Wednesday: Wednesday of Holy Week  
 Thursday: Holy Thursday; Paschal Triduum begins  
 Friday: Good Friday of the Lord's Passion; Fast and Abstinence; First Friday  
 Saturday: Holy Saturday; Vigil of Easter; First Saturday

**LITURGICAL MINISTERS SCHEDULE**  
**Week of April 4, 2010**

**Altar Servers**

**Saturday, 4/3/10, 8:00pm**  
 Not Filled

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**Sunday, 4/4/10, 8:00am**  
 Chris Eggert, Anthony Curtis

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**Sunday, 4/4/10, 10:30am**  
 Mavis Shawl, Jade Elder

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**Sunday, 4/4/10, 3:30pm**  
 Not Filled

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**Sunday, 4/4/10, 5:30pm**  
 Stephanie McCullough, Mitchell Whitney, Stanley Brown

**Eucharistic Ministers**

**Saturday, 4/3/10, 8:00pm**  
 Not Filled

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**Sunday, 4/4/10, 8:00am**  
 Jackie Shook, Trish Jensen, Marcella Dayton, Vince DeWitt  
 Renee Regacho, Vince Anaclerio, Charles Schneider,

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**Sunday, 4/4/10, 10:30am**  
 Ida Granata, Deana Eshpeter,  
 Lori & Greg Belanger, Michelle Whalley

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**Sunday, 4/4/10, 3:30pm**  
 Michaela Estrada, Chela Ortega

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**Sunday 4/4/10, 5:30pm**  
 Carole Coleman, Beverly Copren, Lorene Brown  
 Sharon & Aaron Hicks, Franki Hey

**Lectors**

**Saturday, 4/3/10, 8:00pm**  
 Connie DeRosa, Robin Matthews, Russ Zeller

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**Sunday, 4/4/10, 8:00am**  
 Joyce Pope, Michael Baker

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**Sunday, 4/4/10, 10:30am**  
 Shana & Kellyn McDonald

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**Sunday, 4/4/10, 3:30pm**  
 Not Filled

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**Sunday, 4/4/10, 5:30pm**  
 Tara McCullough, John Bianchi

**Greeters**

**Saturday, 4/3/10, 8:00pm**  
 Not Filled

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**Sunday, 4/4/10, 8:00am**  
 Velma Minter, Betty Mathews, Marcia Kitchell  
 Joan Thompson, Sharon Hane, John Kysar

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**Sunday, 4/4/10, 10:30am**  
 Maureen Spencer, Kaitlin Woytus  
 Peg & Jim Moore, Shirley & Paul Nester

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**Sunday, 4/4/10, 3:30pm**  
 Not Filled

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**Sunday, 4/4/10, 5:30pm**  
 Andrew Zehm, Mark Champlin, Kathrynne Giles

**Ushers**

**Saturday, 4/3/10, 5:00pm**  
 Not Filled

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**Sunday, 4/4/10, 8:00am**  
 Paul Petrocelli, Howard Clunn, David DeRosa  
 Ed McClaughlin, Pete Thompson

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**Sunday, 4/4/10, 10:30am**  
 Paul Law, Bill Stirman

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**Sunday 4/4/10, 3:30pm:** Not Filled

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**Sunday, 4/4/10, 5:30pm:** Not Filled

**Sacristan**

<b>Saturday, 4/3/10</b>	<b>5:00pm</b>	Not Filled
<b>Sunday, 4/4/10</b>	<b>8:00am</b>	Julia Eggert
<b>Sunday, 4/4/10</b>	<b>10:30am</b>	Joe Offer
<b>Sunday, 4/4/10</b>	<b>3:30pm</b>	Micaela Estrada
<b>Sunday, 4/4/10</b>	<b>5:30pm</b>	Mark Champlin

**CALENDAR OF EVENTS**

<b>Monday, March 29, 2010</b>		
9:30am	Bible Study	Chapel
7:15pm	RCIA	Chapel
<b>Tuesday, March 30, 2010</b>		
3:30pm	Children's Choir Practice	St. Teresa's
7:00pm	Communal Penance Service	St. Teresa's
<b>Wednesday, March 31, 2010</b>		
4:30pm	Bingo	Parish Hall
5:30pm	Gregorian Chant	Chapel
6:30pm	Adult Choir	St. Teresa's
<b>Thursday, April 1, 2010</b>		
7:00pm	Mass of the Lord's Supper	St. Teresa's
<b>Friday, April 2, 2010</b>		
12:00pm	Celebration of the Lord's Passion	St. Teresa's
5:00pm	KC Minestrone Night	Parish Hall
7:30pm	Stations of the Cross	St. Teresa's
<b>Saturday, April 3, 2010</b>		
10:00am	Confessions	St. Teresa's
8:00pm	Vigil Mass	St. Teresa's
<b>Sunday, April 4, 2010</b>		
Happy Easter!		



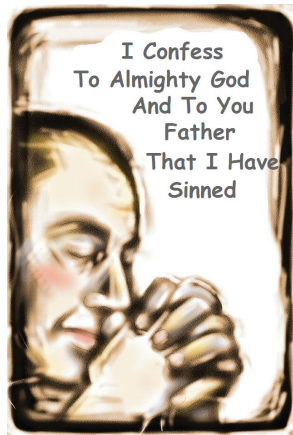
We will be accepting lilies to decorate the Sanctuary for Easter. If you would like to donate an Easter lily in memory of a loved one, please bring it to the Church no later than 9:00am on Saturday, April 3rd.

**St. Teresa's Senior Group** extends a big thank you to the Irish Dancers for making the St. Patrick's Day event so much fun. There was dancing and lessons, a great time was shared by all. On April 2nd, we will be attending Good Friday services as a group and our regular meeting on April 9th will be cards and games.

**Giggles:** A wealthy man was interviewing an Irishman. "I want a Chauffeur that doesn't take the slightest risk," he explained, "I'm your man, sir", said the prospective employee. "Can I have my salary in advance?"

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Doctors are pretty expensive these days. A few weeks ago I fell off a ladder and hurt my leg. So I went to my doctor. He fixed me up and said "Don't worry, you'll be walking before the day is over." He was right . . . . I had to sell my car to pay him.



**FORGIVENESS**

**Penance Service, March 30, 7:00pm**

**Holy Saturday, April 3  
10:00am-12:00pm Confessions**

Forgiveness and mercy are a gift from God. A gift that we in turn can give to someone else or maybe ourselves. Christ made forgiveness one of the cornerstones of His ministry, "Father forgive them." He also wanted forgiveness to be part of His followers lives, "whose sins you forgive, are forgiven." Today in the Sacrament of Reconciliation the Church continues Christ's ministry of forgiveness.

The following messages are powerful illustrations of the gift of forgiveness. The first was found by the body of a dead youth in Ravensbruck Concentration Camp. It reads:

*O Lord, remember  
 Not only the men and women of goodwill  
 but also those of ill-will.  
 Do not remember  
 all the sufferings they inflicted on us;  
 Remember the fruits we have borne  
 thanks to this suffering -  
 our comradeship, our loyalty,  
 our humility, our courage  
 our generosity, our greatness of heart  
 and when they come to judgment  
 Let all the fruits that we have borne  
 be their forgiveness.*

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For those who have betrayed us...Father, forgive them.  
 For those who have let us down...Father, forgive them.  
 For those who have been indifferent to us...Father, forgive them.  
 For those who have crippled our lives...Father, forgive them.  
 For those who have doubted us...Father, forgive them.  
 For those who have accused us...Father, forgive them.  
 For those who have preferred others to us...Father forgive them.  
 For family members who have hurt us...Father, forgive them.  
 For friends who have denied us...Father, forgive them.  
 For those who have walked away from us...Father, forgive them.

For my own self pity...Father, forgive me.  
 For my lukewarmness...Father, forgive me.  
 For my refusals to be hugged...Father, forgive me.  
 For my disbelief in your love...Father, forgive me.  
 For my searching everywhere but in your heart...Father forgive me.  
 For apologies frozen on my lips...Father, forgive me.  
 For my words of love unspoken...Father, forgive me.  
 For my kisses and embraces ungiven...Father, forgive me.  
 For a heart closed in self-centeredness...Father, forgive me.  
 For my own unforgiving postures...Father, forgive me.  
 For not believing in your forgiveness...Father, forgive me.

**God Bless, Fr. Mike**

### **The Sacrament of Reconciliation**

The well-known Parable of the Prodigal Son is perhaps the most strikingly powerful illustration of the human process of reconciliation, and of the theology inherent in the Rite of Reconciliation. Many of us find it difficult to believe the story (see Luke 15:11-32). The father welcomes the son back instantly—doesn't even wait for him to get to the house. He isn't at all interested in the young man's confession, only in celebrating.

God really is like the merciful parent in this parable: not out to catch us in our sin but intent on reaching out and hanging on to us in spite of our sin. Reconciliation is not just a matter of getting rid of sin. Nor is its dominant concern what we, the penitents do. The important point is what *God* does in, with and through us.

### **A journey home to God**

The Parable of the Prodigal Son can help us understand the stages in our journey to reconciliation—and the order in which they occur. This helps us see why the theology of the new Rite of Reconciliation suggests a reordering in the pattern that we were familiar with in the past.

The journey for the young man in the parable (and for us) begins with the selfishness of sin. His sin takes him from the home of his parents—as our sin takes us from the shelter of God and the Christian community. His major concern in his new self-centered lifestyle—as is ours in sin—is himself and his personal gratification. None of the relationships he establishes are lasting. When his money runs out, so do his “friends.” Eventually he discovers himself alone, mired in the mud of a pigpen, just as he is mired in sin. Then comes this significant phrase in the story: “Coming to his senses at last....” This is the beginning of the journey back, the beginning of conversion.

### **Conversion: An ongoing process**

The conversion process begins with a “coming to one's senses.” with a realization that all is not right with our values and style of life. Prompted by a faith response to God's call, conversion initiates a desire for change. Change is the essence of conversion. “*Metanoia*” the term the new Testament uses, suggests an internal turnabout, a change of heart that is revealed in one's conduct.

The Gospel vision of *metanoia* calls for an interior transformation that comes about when God's Spirit breaks into our lives with the Good News that God loves us unconditionally. Conversion is always a response to being loved by God. In fact, the most important part of the conversion process is the experience of being loved and realizing that God's love saves us—we do not save ourselves. Our part in this saving action is to be open to the gift of God's love—to be open to grace.

The need for conversion does not extend only to those who have made a radical choice for evil. Most often *metanoia* means the small efforts all of us must continually make to respond to the call of God.

Conversion is not a once-in-a-lifetime moment but a continuous, ongoing, lifelong process which brings us ever closer to “the holiness and love of God.”

When we discover in the examination of our values, attitudes and style of life that we are “missing the mark,” we experience the next step in the conversion journey: breaking away from our misdirected actions, leaving them behind and making some resolutions for the future.

Contrition means examining our present relationships in the light of the Gospel imperative of love, and taking the necessary steps to repent and repair those relationships with others, ourselves and God.

### **Confession: Externalizing what is within**

Confession of sin can only be sincere if it is preceded by the process of conversion. It is actually the external expression of the interior transformation that conversion has brought about in us. It is a much less significant aspect of the sacrament than we made it out to be in the past. This does not mean that confession is unimportant—only that it is not the essence of the sacrament.

A question that often arises is: Why confess to a priest? Why not confess directly to God, since God has already forgiven me anyway? From God's point of view, the simple answer is: There is no reason. But from our point of view, the answer is that as human beings who do not live in our minds alone, we need to externalize bodily—with words, signs and gestures—what is in our minds and heart. We need to see, hear and feel forgiveness—not just think about it.

### **Communal Celebration: God always loves us**

*Celebration* is a word we haven't often associated with the Sacrament of Reconciliation. But in Jesus' parable, it is obviously important and imperative. “Quick!” says the father. “Let us celebrate.” And why? Because a sinner has converted, repented, confessed and returned.

Sacraments happen in people who are in relationship with each other and with God. In the area of sin, forgiveness and reconciliation this is particularly evident. Our sinfulness disrupts our relationship in community as well as our relationship with God. And since the sacrament begins with our sinfulness, which affects others, it is only proper that it culminate with a communal expression of love and forgiveness that embodies the love and forgiveness of God.

(Excerpted from Sr. Sandra De Gidio, OSM)



Holy Communion

**FIRST COMMUNION UPDATE**

Please keep our First Holy Communion children in your prayers as they complete their final preparations for this sacrament.

**Sunday, April 11th at 11:45am:**

Optional Banner Workshop: Pre-registration required.

Further information call Judy Jones 823-7122

**Friday, April 23rd at 7:00pm:**

Rehearsal for First Holy Communion

**Saturday, May 1st at 10:00am:**

First Holy Communion

**Sunday, May 2nd at 10:30am Mass:**

Children are asked to wear their First Holy Communion outfits and lead the procession, scattering flowers in honor of Our Blessed Mother. Food and festivities will follow.

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**Sunday, April 4th, Easter Sunday:**

No Class Today

**Sunday, May 2nd:**

Crowning of Mary—children please bring flowers

**Sunday, May 16th:**

Last day of classes



**Welcome Sunday is Easter Sunday** hosted by various ministries in our parish. Stop by after Mass and extend an Easter greeting to fellow parishioners.



**Good Friday Stations of the Cross  
1:30pm April 2, 2010**

The Stations of the Cross will be presented by the teens and young adults of St. Teresa and St. Patrick parishes. This is part of the Good Friday services beginning at noon.

Christ's Passion and Death is

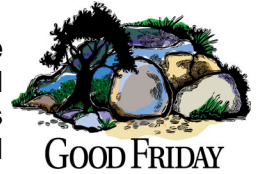
presented through readings and music specifically chosen to represent what was going through the minds and hearts of those present on Calvary that day. It is a very meaningful and moving portrayal of Our Lord's sacrifice for us.

Please join us as we journey to the cross. If you have not attended this prayer in the past, you will be overwhelmed by the experience.

**Life Teen News:**

The Empty & Beautiful Retreat was an awesome, faith-filled weekend! It was inspiring to see so many young people so in love with their faith. Our next meeting will be Sunday, March 28th from 7:00-8:30pm. Plan to attend and become immersed in the celebration of the Triduum.

**The parish office will be closed on Good Friday, April 1st. The parish staff wishes everyone a very blessed Easter.**



Totally Catholic Vacation Bible School Explore the mighty Love of God on a High Seas Exploration

**Date: June 21<sup>st</sup> – 25<sup>th</sup>**

Children will experience unforgettable Bible Stories, Ship Rec Games, Lip Smacking Snacks, Incredible Music and build lasting relationships with others and Jesus. Keep watching, registration will begin in April.

Our first Adult volunteer meeting will be on Thursday, April 8th at 2:00pm in the Chapel at St. Teresa's Church. Please RSVP to Judy Jones 823-7122 to sign up to help out with Vacation Bible School. The children are a joy to work with, the experience is priceless.



VBS Volunteers Needed



**St. Joseph's  
5th Annual  
Golf Classic**

**ST. JOSEPH CATHOLIC SCHOOL  
PRESENTS  
5TH ANNUAL SCHOLARSHIP  
GOLF CLASSIC TO BENEFIT  
STUDENTS**

Friday, May 21st, 2010  
Auburn Valley Country  
\$125.00 per player

Reservations & Information  
(916) 626-9166 or  
ashford-law@sbcglobal.net

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**Interfaith Food Closet's** next Food Drive is scheduled for April 4th, Easter Sunday, after all the Masses. Many of you will be hosting family and friends from out of town, so we hope that you will invite them to celebrate Easter Mass and involve them in our mission to collect non-perishable food items. A box of cereal, a jar of peanut butter, a can of tuna, whatever non-perishable tasty food items you can provide will be most appreciated. What a wonderful way to share our Parish Community spirit with your family and friends.

Your non-perishable food donations will be collected in the wooden bins, as well as any brown grocery bags and empty egg cartons.

